

Pursuant to Section 19.84, notice is hereby given to the public:

BROWN COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD AGENDA
Tuesday November 17, 2015 – 4:00 PM
Syble Hopp School

1. Call to Order - 4:00 pm. – S. King
2. Action Item: Approval of August 25, 2015 Board Minutes
3. Action Item Approval of Agenda
4. Action Item: Donations
5. First Review Board Policy 3.09 Leaves of Absence
6. Replacement Position
7. Action Item: Financial Report
8. Action Item: Parent Organization Report
9. Action Item: Administrators Report
10. Action Item Payment of Bills
11. Action Item: Ratification of 2015-2016 Master Agreement with the BCSEA
12. Executive Session: The Board will move to executive session as allowed by Wisconsin stats 19.85 (1)(c)(f)(i) for the purpose of personnel issues
13. Action Item: Staff Request
14. Adjournment

"Any person wishing to attend who, because of disability requires special accommodation should; contact Syble Hopp School at 336-5754 by 3:00 p.m. on Monday, November 16, 2015 so arrangements can be made."